City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Butcher Boy/Redevelopment Agency

GRANT DEED

1 31

BUTCHER BOY FOOD PRODUCTS INCORPORATED, a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

The southeasterly 5.00 feet of Lot 33 of Division "A", Halls Addition to Riverside, as shown by map on file in Book 9 of Maps, at Page 1 thereof, records of San Bernardino County, California; said southeasterly 5.00 feet being measured at right angle 5.00 feet northwesterly from the southeasterly line of said Lot 33.

Area -375 Square feet

PARCEL 2

The northwesterly 5.00 feet of Lots 75 and 76 of Division "A", Hall's Addition to Riverside as shown by map on file in Book 9 of Maps, at Page 1 thereof, records of San Bernardino County, California; said northwesterly 5.00 feet being measured at a right angle 5.00 feet southeasterly from the northwesterly line of said Lots 75 and 76.

Area - 640 Square feet.

PARCEL 3

The southwesterly 5.00 feet of the northwesterly 8.00 feet of Lot 2 together with that portion of Lots 1 and 18 of Foster Tract, as shown by map on file in Book 8, Page 13 of Maps, records of Riverside, County, California, described as follows:

BEGINNING at the most westerly corner of Lot 1 of said Foster Tract;

THENCE North 28° 46' 53" East, along the northwesterly line of Lots 1 and 18 of said Foster Tract, a distance of 172.27 feet to the most northerly corner of said Lot 18;

THENCE Southeasterly along the northeasterly line of said Lot 18, a distance of 5.00 feet to a line that is parallel with and distant 5.00 feet southeasterly as measured at a right angle from the northwesterly line of said Lots 1 and 18;

THENCE South 28° 46' 53" West, along said parallel line, a distance of 143.96 feet to the beginning of a non-tangent curve concave easterly and having a radius of 39.50 feet;

THENCE Southerly and Southeasterly along said curve, an arc length of 37.56 feet through a central angle of 54° 28' 39" to a line that is parallel with and distant 5.00 feet northeasterly as measured at a right angle from the southwesterly line of said Lot 1;

THENCE South 61° 05' 39" East, along last mentioned parallel line, a distance of 17.42 feet to the southeasterly line of said Lot 1;

THENCE Southwesterly along said southeasterly line, a distance of 5.00 feet to the most southerly corner of said Lot 1;

THENCE North 61° 05' 39" West, along the southwesterly line of said Lot 1, a distance of 50.00 feet to the point of beginning.

Area - 1,341.39 Square feet.

PARCEL 4

The southwesterly 5.00 feet of the southeasterly 42.00 feet of Lot 2 and the southwesterly 5.00 feet of the southeasterly 2.50 feet of Lot 4 and the southwesterly 5.00 feet of Lots 5, 7 and 8, all of Foster Tract as shown by map on file in Book 8, Page 13 of Maps, records of Riverside County, California.

Area - 972.5 Square feet.

TOTAL HUTCHINGS 177 1 1

| Dated 1-798 | BUTCHER BOY FOOD PRODUCTS INCORPORATED, a California corporation, BY: Wesiden, |
|--|---|
| Reputed AS TO FORM Reputed M. Vinstarian D. CUTY CITY ATTORNEY | BY: |

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated Marcis 6, 1981

Property Services Manager

Page 2 of 2

CL 418-A (Rev. 2/76)

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED COCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

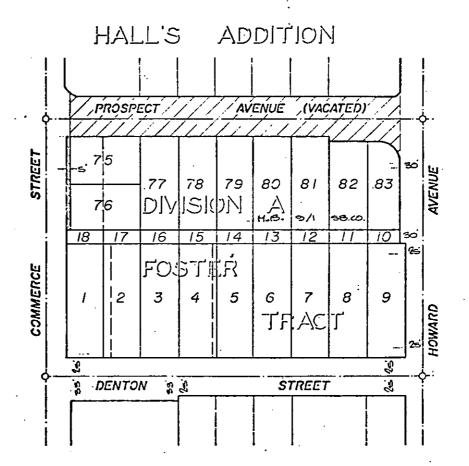
SHEET <u>3</u> OF <u>7</u>

3/14

CALE 1":100" CRAWN BY ME DATE 7 18/80 SUBJECT BUTCHER BOY

10425





• CITY OF RIVERSIDE, CALIFORNIA •

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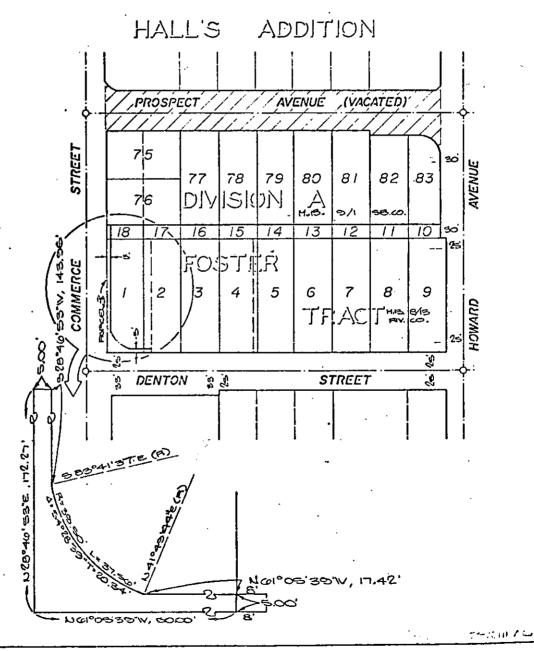
SHEET <u>4</u> OF <u>7</u>

3/16

SCALE: 1" - 100" CRAWN BY ME CATE 7 /5/PO SUBJECT BUTCHER BOY

40425





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SCLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED COCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 7 OF 7

3/16

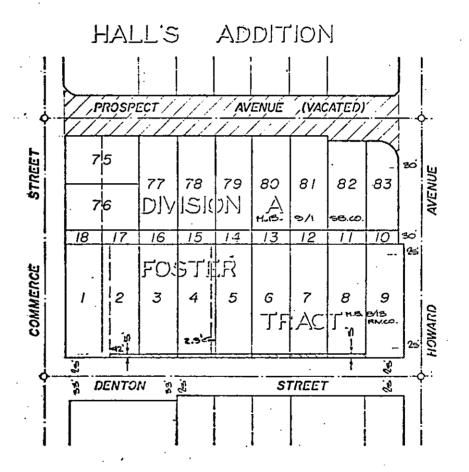
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SCALE: 1": 100

CRAINS BY ME CATE 7 /1/80

SUBJECT BUTCHER BOY





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT, IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN,

SHEET Z OF 7

3/16

CRAWN BY ME. DATE 7 /7/PO SUBJECT BUTCHER BOY